



# CSS Past Papers

## Current Affairs 2019

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**FEDERAL PUBLIC SERVICE COMMISSION  
COMPETITIVE EXAMINATION-2019  
FOR RECRUITMENT TO POSTS IN BS-17  
UNDER THE FEDERAL GOVERNMENT  
GENERAL KNOWLEDGE-II  
(CURRENT AFFAIRS)**

Roll Number

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------|
| <b>TIME ALLOWED: THREE HOURS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>PART-I (MCQS)</b> | <b>MAXIMUM MARKS = 20</b> |
| <b>PART-I(MCQS): MAXIMUM 30 MINUTES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>PART-II</b>       | <b>MAXIMUM MARKS = 80</b> |
| <b>NOTE: (i) Part-II is to be attempted on the separate Answer Book.</b><br><b>(ii) Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks.</b><br><b>(iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.</b><br><b>(iv) Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.</b><br><b>(v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.</b><br><b>(vi) Extra attempt of any question or any part of the attempted question will not be considered.</b> |                      |                           |

**PART-II**

- Q. No. 2.** Examine China strategic vision behind 'The Belt and Road initiative (BRI)' also known as One Belt One Road (OBOR). (20)
- Q. No. 3.** Elaborate the reasons and impacts on Donald Trump withdrawal from climate change Paris agreement in 2015. (20)
- Q. No. 4.** What will be the reason of emerging water conflict between Pakistan and Afghanistan? (20)
- Q. No. 5.** Give a critical review of Pakistan Energy Policy 2013 – 2018 (20)
- Q. No. 6.** How can the corruption elimination strategy be made part of governance system of Pakistan? (20)
- Q. No. 7.** How can the governing structure have the capacity to neutralize threats to internal security of Pakistan? (20)
- Q. No. 8.** Discuss instrument of techniques of Hybrid warfare in context to Pakistan (20)

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